## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

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INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

| maintenance fee notifications.  CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)  |   |                            |  | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.  Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |                               |   |
|---|---|----------------------------|--|--|-------------------------------|---|
|   |   |                            |  |  |                               |   |
| FOX ROTHSCHILD LLP PRINCETON PIKE CORPORATE CENTER 997 LENOX DRIVE BLDG. #3 LAWRENCEVILLE, NJ 08648   |   |                            |  |  |                               |   |
|   |   |                            |  |  |                               |   |
| 20100120202   | ,1.0 000.0  |                            |  |  |                               | (Signature)   |
|   |   |                            |  |  |                               | (Date)  |
| APPLICATION NO.   | FILING DATE   |                            | FIRST NAMED INVENTOR   | 3  | ATTORNEY DOCKET NO.           | CONFIRMATION NO.  |
| 10/598,681  | 10/598,681 06/17/2008   |                            | Daniel Nestor Luchini  | niel Nestor Luchini P22,888-G USA 8814   |                               | 8814  |
| TITLE OF INVENTION  |   |                            | <b></b>  |  |                               |   |
| APPLN. TYPE   | SMALL ENTITY  | ISSUE FEE DUE              | PUBLICATION FEE DUE  | PREV. PAID ISSUE   | FEE TOTAL FEE(S) DUE          | E DATE DUE  |
| nonprovisional  | NO  | \$1510                     | \$300  | \$0<br><b>7</b>  | \$1810                        | 09/21/2010  |
| EXAMINER  |   | ART UNIT                   | CLASS-SUBCLASS   |  |                               |   |
| CARR, DEBORAH D   |   | 1621                       | 554-156000   |  | 71444                         |   |
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  |   |                            | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys  1  Fox Rothschild LLP   |  |                               |   |
| ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  |   |                            | or agents OR, alternatively,  (2) the name of a single firm (having as a member a  |  |                               |   |
| ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.   |   |                            | registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.   |  |                               |   |
| 3. ASSIGNEE NAME AI   |   |                            | -  | • •  |                               |   |
| PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. |   |                            |  |  |                               |   |
| (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)   |   |                            |  |  |                               |   |
|   | Nutrition LLC   |                            | Turlock, CA  |  |                               |   |
| Please check the appropri   | ate assignee category or  | categories (will not be pa | rinted on the patent):   | Individual 🔁 Co  | rporation or other private gr | oup entity Government   |
| 4a. The following fee(s) a  | are submitted:  | 4                          | b. Payment of Fee(s): (Ple   | ase first reapply an   | y previously paid issue fee   | shown above)  |
| X Issue Fee   |   |                            | A check is enclosed.   |  |                               |   |
| ☐ Publication Fee (No small entity discount permitted) ☐ Advance Order - # of Copies  |   |                            | Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number 501943 (enclose an extra copy of this form). |  |                               |   |
|   |   |                            | overpayment, to Dep  | osit Account Number  | 501943 (enclose a             | an extra copy of this form).  |
| 5. Change in Entity Status (from status indicated above)  a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.  b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).   |   |                            |  |  |                               |   |
|   | l Publication Fee (if requ  | ired) will not be accepte  | d from anyone other than   |  |                               | he assignee or other party in   |
| Authorized Signature  | Jet)1   | SAN                        |  | Date9/   | 20/2010                       |   |
| Typed or printed name   | Peter J. B  | utch III                   | Registration No. 32203   |  |                               |   |
| submitting the completed<br>this form and/or suggestion   | application form to the ons for reducing this buring this buring 22313-1450. DO | den, should be sent to th  | depending upon the indi  | vidual case. Any com<br>er IIS Patent and "  | nments on the amount of ti    | d by the USPTO to process)<br>ng gathering, preparing, and<br>me you require to complete<br>partment of Commerce, P.O.<br>for Patents, P.O. Box 1450, |

PTOL-85 (Rev. 08/07) Approved for use through 08/31/2010.

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